TRACT NO. 3255

BEING A SUBDIVISION OF A PORTION OF BLOCK 9, RANCHO SAN BERNARDINO AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

STEWART & SULLIVAN-ENGINEER

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map, for unpaid state, county, municipal or local taxes or special assessments collected as taxes.

Dated this 14th day of Jan. 1951

PW NICHOLS, County Auditor of the County of San Bernardino, State of California

By Effie Barber Deputy

ENGINEER'S CERTIFICATE

I, Gordon Stewart do hereby certify that I am a registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey under my supervision in December 1950, and that all of the monuments shown thereon actually exist and their positions are correctly shown.

Dated this 9th day of Feb. 1951

Gordon Stewart
Civil Engineer Certificate No. 20011

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property, and we hereby consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to public use all the streets, alleys, and walkways shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a Municipal Corporation, an easement and right of way as shown shown upon the attached map for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

Edward K. Uffinger

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino ss

On this 21st day of Feb. 1951, before me, J.W. Berry a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Edward K. Uffinger known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto subscribed my hand and affixed my official seal the day and year in the certificate first above written.

J.W. Berry
Notary Public in and for the County of San Bernardino, State of California

My Commission Expires 4-4-53

CITY COUNCIL

I hereby certify that the council of the City of San Bernardino, by resolution adopted March 19, 1951, approved the attached map, accepted as public all streets and walkways shown on said map within said subdivision and let easements given.

Dated this 30th day of March 1951

John H. Olson
City Clerk of the City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street improvement assessments on the property shown on the annexed map are paid.

Dated this 30th day of March 1951

John B. Benton
Superintendent of Streets

I hereby approve the foregoing resolution

Dated this 30th day of March, 1951

Mayor of the City of San Bernardino
State of California

MAP APPROVED

Dated this 30th day of March, 1951

R.D. Smythe
Acting City Engineer for the City of San Bernardino, State of California

#238

Security Title Ins. & Guar.
April 3 - 1951
10:19 A.
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37 Maps

L.L. Atwood
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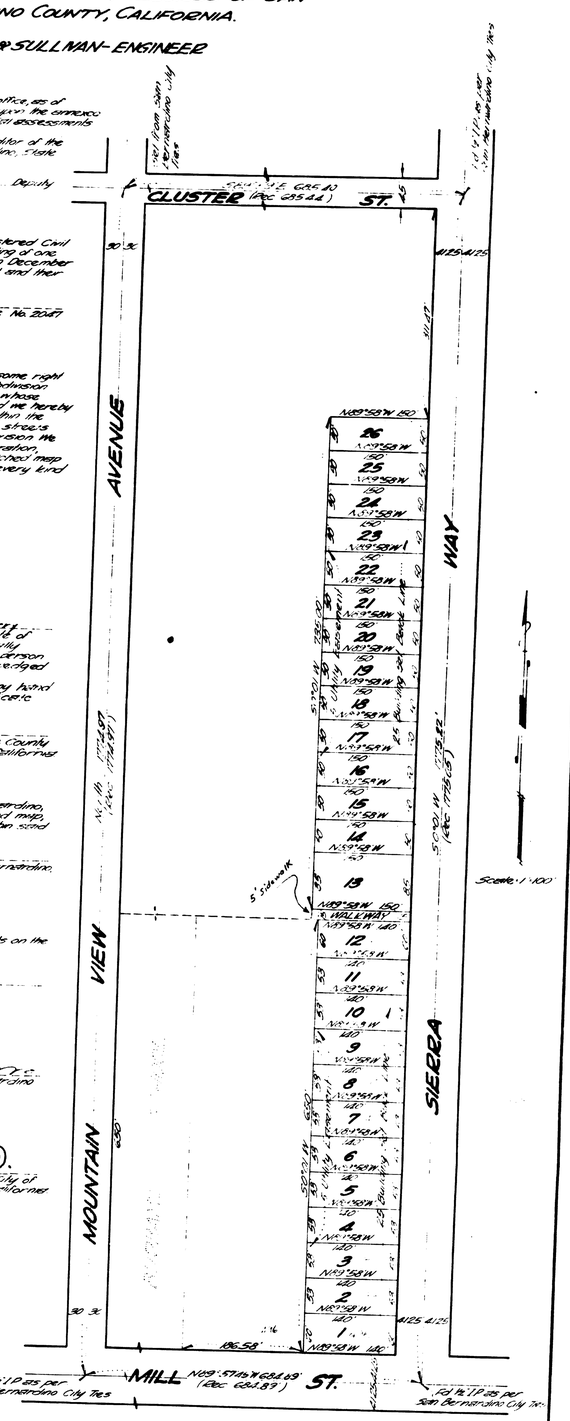

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